

# THE MANOR CLUB

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May 2017  
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## At A Glance...

### MAY 2017

May 2 1:30 pm

Literature Section – Book/ Author Program, “Primary Lessons” by Sarah Bracey White

Menu: salad, chicken cordon bleu, rice, green beans and dessert.

May 3 7:00 pm

Annual May Dinner

May 7 11:00 am, 1 pm & 3 pm

SOOP Acting Company presents “The Emperor’s New Clothes”

May 9 1:30 pm

Club Program – The History and Culture of Cuba with speaker Jerry Rosenblum

Menu: Traditional Cuban Cuisine

May 10 9:30 am

Literature Book Club- *The Light Between Oceans* by M.L. Stedman

May 16 1:30 pm

Club Program – Annual Business Meeting

Menu: Chinese Buffet

May 23 1:30 pm

Club Program – Pelham Memorial High School students present selections from “Barnum”

Menu: salad, pot roast, vegetable and dessert

May 25 8:30 am

Bird Walk with Jack Rothman beginning at Orchard Beach

May 29 11:00 am

Manor Club open house for parade marchers

June 9, 10 & 11 9 am to 4 pm

“Attic to Treasures Tag Sale”

June 15th through 18th

SOOP Acting Company presents “God of Carnage”



## Annual May Dinner

Wednesday, May 3<sup>rd</sup> 7:00 pm

\$65 pp Members & Guests

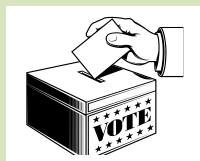
Buffet style spring menu...with hors d'oeuvres, wine and dessert.

RSVP by Monday, May 1<sup>st</sup>

**It's not too late to make your reservation!!!**

Call or email the office today!

Back by popular demand... **Broadway Bistro of Nyack**



## ANNUAL BUSINESS MEETING

Tuesday, May 16<sup>th</sup>

1:30 pm



Please make every effort to attend this important meeting which will address two important issues. Your vote is needed for the slate of Directors to be presented by the Nominating Committee and you will have the opportunity to ask questions, review the budget, raise concerns, and offer suggestions. Additionally, Officers, Board Members and Section Heads will have their reports available for your perusal.

Prior to the meeting, join us for lunch at 12 noon for a delicious Chinese Buffet. Call or email your luncheon reservation to the office at your earliest convenience.



### *Letter from the President*

As I write my last President's letter for the 2016-2017 season I think back on the programs and events The Manor Club has sponsored with a sense of pride and accomplishment. The Board, Section Heads and Appointees worked tirelessly to fulfill the Club's purposes and made every effort to expand the repertoire of offerings. The theater programs provided stellar entertainment that left all those in attendance wishing for more. The Board and I appreciate the volunteers who helped when needed. The Holiday Boutique, the weekly luncheons and the tea table would not be possible without the helpers who are committed to keeping these favorite traditions going.

Keeping everything on track is a challenge. Annette Mauro has met that challenge with her usual grace and skill. No matter how tricky a problem, Annette always seems to come up with a solution. Marco Salas, our house steward, performs little “miracles” when there are “glitches.” Our Club is fortunate to have such dedicated, competent employees.

May 16<sup>th</sup> is our Annual Business Meeting and I hope many of you will attend. Please review the 2017-2018 budget that has been mailed under separate cover. Enjoy the last month of programs. The Board and I wish you a pleasant summer.

*Chris Cowan*

## Included in this mailing...

- \* Manor Matinee Signup Sheet
- \* Literature Section Flyer on May 2nd
- \* Annual May Dinner Invitation

**LITERATURE SECTION**

**Tuesday, May 2nd at 1:30 pm**

**Book/Author Program**

**Primary Lessons**

by

Sarah Brace White



A memoir of a rebellious young woman in the segregated South who is ripped from middle-class life in Philadelphia, and transplanted to a single-parent household in the segregated South. Sarah, a precocious black child, struggles to be the master of her fate. She refuses to accept the segregation that tries to confine her—a system her mother accepts as the southern way of life. A brave memoir that testifies to the author’s fiery spirit and sense of self that sustained her through family. Come and meet this wonderful author and share in her story. Books available for signing and purchasing for \$20 per book.

*Prior to the program, join us for lunch at 12 noon. Call or email your luncheon reservation to the office by 3 pm Friday or no later than 10 am Monday morning.*

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**EVENING SECTION**

**Wednesday, May 3rd at 7:00 pm**

**The Manor Club’s Annual May Dinner**

It’s not too late to make your reservation!

**\$65 pp** Members and Guests

Call or email the office ASAP!

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**SOOP ACTING COMPANY**

**(Theatre for Young Audiences)**

**The Emperor’s New Clothes**

**Sunday, May 7th, 2017**

**11am, 1pm, 3pm**



*More details to follow.*

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**CLUB PROGRAM**

**Tuesday, May 9th at 1:30 pm**



**with speaker  
Jerry Rosenblum**

Jerry will speak of his recent visit to Cuba. He will discuss its political and cultural climate, the effect of communism and its place in the world today.

*12 noon. Call or email your luncheon reservation to the office by 3 pm Friday or no later than 10 am Monday morning.*

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**Ongoing . . .**

**ART EXHIBITION in the Main Gallery**  
**“REFLECTIONS” By artist Beja Keyser**

**TALLY WINNERS FOR MARCH**

| 1 <sup>st</sup> Place               | 2 <sup>nd</sup> Place                  | 3 <sup>rd</sup> Place               |
|-------------------------------------|--|-------------------------------------|
| Geri McElroy<br>Joan Murphy<br>4360 | Barbara Cirillo<br>Joan Murphy<br>3090 | Kay Giebel<br>Gay Ludington<br>2640 |

**Honorable Mention**

GINNY CRAGIN and SANDY DEWEY  
2390

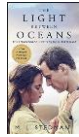
**Tally Membership for 2017-2018 is due by May 15th so please sign up at your earliest convenience.**

**LITERATURE SECTION**

**Wednesday, May 10th**

**9:30 am Coffee and Crumpets**

**10:00 am book discussion**



**“The Light Between Oceans”**

by

**M.L. Stedman**

Come to Australia and spend time living on an island observing the joys and tragedy that follow the decisions made by the lighthouse keeper, Tom, and his wife, Isabel, while you allow yourself to be drawn into the interactions with the townspeople on the nearby mainland. Your ticket to this adventure is in your pocket: take your Library Card to the Pelham Library where your copy of “The Light Between Oceans” awaits you.

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**CLUB PROGRAM**

**Tuesday, May 16th at 1:30 pm**

**Annual Business Meeting**

Please try to attend but if you cannot, please call the office by May 12th for a proxy to be sent for you to sign and return. You may also come to the office by Monday, May 15th to sign a proxy.

*Join us for lunch prior to the program at 12 noon and enjoy a delicious Chinese buffet. Call or email your luncheon reservation to the office by 3 pm Friday or no later than 10 am Monday morning.*

**CLUB PROGRAM**

**Tuesday, May 23rd at 1:30 pm**

**“Barnum”**



Pelham Memorial High School Sock & Buskin students present their selections from this most acclaimed musical  
*Prior to the program, join us for lunch at 12 noon. Call or email your luncheon reservation to the office by 3 pm Friday or no later than 10 am Monday morning.*

**Thursday, May 25th**  
**BIRD WALK with Jack Rothman**



Jack has graciously agreed to take Manor Club members on another bird walk. The walk begins on **8:30am** at Orchard Beach on the left side of the parking lot. The walk will be about 2 hours. **Carpools will meet at The Manor Club at 8:00am and leave at 8:15am.** Please bring hat, comfortable shoes, bug spray and your binoculars. Contact Joanne Davies [914.738.1094](tel:914.738.1094) for more information.

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**MEMORIAL DAY**  
**MONDAY,**  
**MAY 29th at 11:00 am**

The Manor Club will be open to welcome members of the armed forces and veterans marching in the parade. Refreshments and snacks will be offered as a small thank you for their loyal service to our country. Please come by that morning and greet these brave men and women and share in the Memorial Day celebration!

**The Manor Club Second Annual “ATTIC to TREASURES” Tag Sale**

**Friday, June 9th (members only), Saturday and Sunday, June 10th and 11th**

**9:00 am to 4:00 pm**



*Cleaning your house for spring? Keep those slightly used household items, men’s, women’s, and children’s clothing, etc. for our “trash to treasure” sale. Bring only “salable” items to the club and if you want a donation letter, you can get one from the Office. All monies raised go directly to the Club. Volunteer sign-up sheets will be posted on the Club’s bulletin board as date approaches.*

**THE SOOP ACTING COMPANY Presents . . .**

**“GOD OF CARNAGE”**



**By Yasmina Reza Translated by Christopher Hampton**

**Directed by Francesco Campari**

**Starring Christine Pedi**

**Host of Sirius Broadway Radio / star of Chicago and Talk Radio on Broadway!**

**June 15th, 16th, 17th, 18th, 2017**